

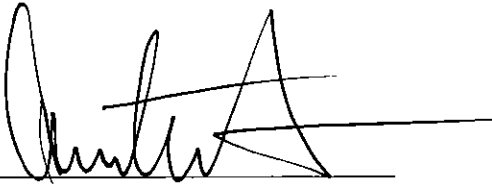
**NOTICE AND AGENDA
SPECIAL MEETING
OF THE
BOARD OF COMMISSIONERS
OF THE
HOUSING AUTHORITY OF THE CITY OF HARTFORD (HACH)
May 22nd, 2017
12:00 pm
180 JOHN D. WARDLAW WAY, HARTFORD, CONNECTICUT**

I. Roll Call

II. New Business:

1. Resolution No. 2017-19: Regarding an Agreement to Modify the Collective Bargaining Agreement with AFSCME Local 1161
2. Resolution No. 2017-20: Regarding an Agreement to Modify the Collective Bargaining Agreement with AFSCME Local 818

III. Adjournment



Annette Sanderson
Executive Director

AS/mr
Enclosures

DISTRIBUTION:

J. Bazzano, Town Clerk
All HACH Department Heads
All Area Housing Directors/Housing Managers
All HACH Tenant Groups
Ben Bare, General Counsel, HACH
Thomas Bourque, CHFA

**NOTE: NO BUSINESS CAN BE CONSIDERED BY THE BOARD OF COMMISSIONERS OTHER THAN
THOSE ITEMS INCLUDED IN THIS NOTICE AND AGENDA.**